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TJCII IN JERUSALEM



The TJCII Executive Committee in Jerusalem.

For the first time, the TJCII executive committee held its meeting in Jerusalem. We met in the home of Marcel Rebiai from October 14 – 19. This was not just a change of meeting place, but a decisive forward move in the TJCII vision. TJCII is no longer just “Toward Jerusalem,” but it is now in Jerusalem. With this awareness, we began our time together at Kiriath Jearim, where we had met from 2009 to 2011, the place from which David brought the ark up to Jerusalem. We started with prayer together, the executive and the intercessors, in the garden of the conference center, where Benjamin Berger and Fr Peter anointed the stones which were laid during a prayer and fasting week they helped to lead there in 1998 that we now saw prepared the way for 2012. From there, we traveled to Christ Church, where Canon Brian Cox surprised us all by producing a key that he presented as a symbol of restoring and honoring the elder brother to the place of authority in Jerusalem, the City of the great King. We understood that the Spirit was moving us to carry further the work begun in 1841 when the Anglicans established Christ Church as a prophetic sign of God’s purposes for the Jewish people and installed Michael Solomon Alexander as the first bishop. We then went to pray on the steps south of the temple mount, and it ended with all the executive members going forward to pray at the Kotel, the Western Wall, and to leave a written prayer in a crevice in the wall.

One major decision at the executive meeting was to focus our efforts for the next season on Africa, and not to open up new fronts on which we do not have with Messianic Israeli allowed a different pat-immediate fruit. In-exec members each followed by an invitation forward this vision out from Jerusalem to



the resources to follow up. A highlight of the week was the meeting leaders at Yad Hashmonah on the Wednesday. We deliberately followed from our meetings in 1999 and 2003 that did not produce much of presenting the vision, too much like selling a product, the gave a short testimony of what this vision means to them. This was tion for any of them interested to accompany Brian Cox to East Africa centered on Jerusalem. This approach means that TJCII will now go invite others to Jerusalem. Our hope is to work toward bringing 100 or more African leaders to Jerusalem within the next two years.



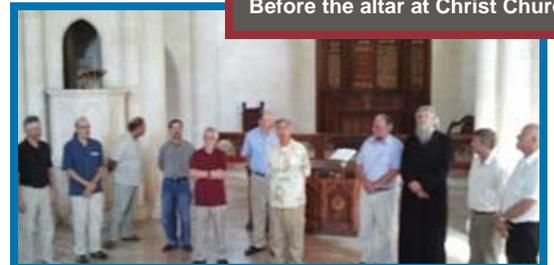
Members of the TJCII Executive Committee praying at the Wailing Wall.

The exec received a report on developments among the young leaders. It was decided that the developments in each continent will be directly under the guidance of the continental leadership of TJCII. Thus the NOW Generation in Europe will answer directly to Johannes Fichtenbauer, as European director.



Before the altar at Christ Church.

We want to make the Communiqué a more effective tool for formation and information. It is hoped to expand to a



6-page issue from the beginning of 2013. The extra space will make it possible to include more teaching articles.

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COMMENTS AND IMPRESSIONS FROM THE TEAM OF INTERCESSORS



- ✧ On Sunday, October 7th we began meeting daily. We all sensed the intercession that we were entering held a unique weight of importance. On the first day one of us said that when she was in Damascus that the intercessors went into a cave that was accessible only by bowing down and walking downstairs backwards. She felt the L-rd saying this was a picture of TJCII. We were to walk backwards placing our hand on the back of the person in front of us with the other hand on their head to remind them to bow down. We knew this was to represent the intense humility the L-rd wanted to foster in us.
- ✧ G-D did above and beyond anything we could have imagined regarding the place of intercession in Jerusalem during the executive meetings. In addition to the blessing of unity among the intercessors, there was a real sense that that we had crossed a threshold of a new era in the Land. The move to Jerusalem marked the beginning of change in the Land among the believers and those yet to believe. There is a new light, “Or Chadash” shining in the Land and the unity we have experienced within TJCII will be experienced more and more among the Body in the Land as the dividing walls dissolve. This huge step of relocating to Jerusalem proper has propelled us to a new level of intercession and expectation of the return of our King.
- ✧ The significance and importance of the move to Jerusalem, the ceremony in Christ Church, the Prayer in the Wall, I believe to be ongoing and will unfold in the Lord’s own time. Suffice to say that it was a huge privilege to have been there and to have been part of those events. The Lord be praised!
- ✧ We were overwhelmed by the hospitality of the Carpenters to allow the intercessors to spend a week praying from their apartment with an unobstructed view of the Mount of Olives, the Temple Mount, and the Wailing Wall. Adonai gave new vision and insight into Scripture as a result of being able to pray from that place with such a glorious panoramic view.
- ✧ We met in the most beautiful facility that was acquired by a young couple through a series of amazing miracles. It is positioned straight across from the Old City with a perfect view of Mount Zion, Mount Moriah, and the Mount of Olives. It is called the Hill of Favor because it is where several of the priests from the first century are buried. Many of the priests’ families actually lived in this spot. Needless to say, we are all awed by what the L-rd has accomplished and continues to do for us and through us.

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TJCII LAUNCHES KOREA INITIATIVE

By Daniel Juster



Replacement theology is the erroneous doctrine that the Church has replaced Israel as the chosen people of God. One of the very strongest centers for replacement theology in the world is not in Europe, nor in a Reformed seminary in the United States. The largest contingent of replacement theology in the Protestant world is in Korea! And Korea has one of the largest national churches in Asia, second only to China; and it is a much larger percentage of the population – 40%.

It has for some time been my desire to see an Asia TJCII conference hosted in Korea, by those who do not embrace replacement theology, but instead are committed to Israel and the Jewish people. My friend Dr. Hungsoo Park, the former director of the Hungsarang Bible College in Korea, urged me on. However, we needed the commitment of key leaders who could influence the churches of Asia. Finally I was assured that there was such a contingent, and I took the plunge and released our Korean contacts to plan the conference.

Jeong Lee, who is a man of 38, became the administrative coordinator; he is part time with Hungsarang Bible College, and part time in business. They invited Dr. Walter Kaiser, a leading Evangelical thinker and President of Gordon-Conwell Theological Seminary until 2006, and a long-time supporter of the Messianic movement, to come. I encouraged Dr Kaiser, who is known to many Koreans, to accept the invitation.

The conference was beyond all my expectations, with over 700 present. Especially noteworthy was the attendance of several key leaders, including key Presbyterian leaders (the largest Korean denomination); also the leader of the Evangelicals, who was from the Holiness Movement; as well as several seminary professors.

Dr. Jin Sup Kim, who holds a Ph.D. from Dropsey College of Hebrew and Cognate Studies, along with Rev. Choong-Ryul Kim, who holds a doctorate from McCormick Theological Seminary in Chicago (both Presbyterians) are open to being on an Asia Committee. Also open to being on such a committee are the Holiness Movement leader, one key person from Japan, and one from Taiwan. We hope that a meeting of all these leaders will form the basis for an Asia committee of TJCII.

Walter Kaiser's presence and stature for the Korean churches was a real key, as Koreans are very status-conscious. Without him, our gain would have been much less. His wholehearted support and teaching enhanced our teaching, and gained us great credibility. The two Korean leaders also spoke with passion and clarity.

With me from the TJCII Executive Committee of TJCII was Avi Mizrahi who brought a wonderful perspective as a native born Israeli leader. Avi was accompanied by his wife and two daughters. With his teaching, testimony, and humor, Avi won hearts in a very special and personal way. I brought messages on Messianic Judaism and Eschatology, on Reconciliation, and the Unity of the Church. We asked for commitment from those who attended and many responded.

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After every session there was experienced upbeat worship and intercessory prayer.

Dr. Dan Juster has been involved in the leadership of the Messianic Jewish movement since 1971. He is the Senior Apostle and Director of Tikkun International ministries, a network of organizations dedicated to the restoration of Israel and the Church.

TJCII SWITZERLAND MEETS TJCII ARGENTINA

By Katharina Wälchli,

who is a member of the Swiss national team for TJCII
and also active in the NOW Generation of young leaders in Europe

Early in the morning on July 6, 2012, I stepped out of the airplane at Buenos Aires and then later was warmly welcomed by Rev. Agustin Marsal (TJCII Coordinator in Argentina). This was the beginning of a holiday trip to Latin America where I visited my father's family in Bolivia. Since there are no direct flights from my home country Switzerland to Bolivia, I passed through Buenos Aires and spent some days there. This not only gave me the opportunity to visit an impressive city, but also to enter in a closer relationship with the people who carry the vision of TJCII in that part of the world.

Already beforehand, we had arranged a few meetings which would allow us to share our experiences in the work of TJCII and give us an insight on what is going on in the two countries. So, I got the opportunity to be part of the celebration of the 100th anniversary of the Anglican Church led by Rev. Agustin Marsal. I felt strongly that in this place, not only Jesus Christ is testified, but also faith in the God of Israel and the significance of the Jewish messianic movement. This was underlined by the invitation to give a teaching in the same Church about Jewish History. Being an historian by profession, I had a presentation about "God's Grace in Modern Jewish History" referring to biblical prophecy and its fulfillment in modern times.

Last but not least, we had a meeting with other people who are strongly attached to the vision of TJCII. On that occasion, we realized that relationship is an important element to advancing the work of TJCII. On these occasions we can discuss and deep-search together for the Lord's one another's experiences. So, enriching encounter between two continents and well, but carry the desire to develop the vision from different angles, between two completely different countries, peoples who do not know each other come together in the body of Yeshua Ha Mashiach. So, when planning your next trip, look for the possibility to deepen the relationship with your sisters and brothers in TJCII all over the world.

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May we send you the TJCII Communiqué electronically? In this way you could help us at TJCII be even better stewards. As the cost of postage escalates, we feel compelled to use email wherever possible. Please send us your email address at egs@tjci.org and thank you for your generosity.



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The Aims of TJCII Include:

- Make known the restoration of the Jewish segments of the Body of Messiah
- Foster repentance for the historic suppression of the corporate Messianic Jewish witness of Yeshua (Jesus), the Messiah
- Further the calling and election of Israel and the Messianic Jewish Community through intercessory prayer, teachings and diplomacy
- Foster reconciliation and unity between Christians and Messianic Jews