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# TJCII for YOU

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Rabbi Marty Waldman speaks on the High Holy Days and briefly highlights the recent TJCII consultation in Singapore.

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## ***A Season of Awe***

*By Arlene Stucki*

Gentile believers in Yeshua have much to learn from the Autumn Biblical Feasts of

Israel. These are “**Days of Awe**” (**Yamim Nora'im**). There are no such days within the Church calendar that can compare.

I learned the meaning of true repentance from the most somber day of the Jewish year: **Yom Kippur (The Day of Atonement)**. Leviticus chapter 16 makes it clear that in Temple days, this was a day of national repentance. After the destruction of the Temple, this day also took on the gift of a focus on individual repentance. Because of the atoning death of Yeshua for our sins, we can easily fall into the trap of taking the need for heartfelt repentance much too lightly. To do so, is to belittle the price of the grace of the LORD that is extended to us through Yeshua’s death and resurrection.

Five days after Yom Kippur, the **Festival of Sukkot (Tabernacles)** comes with great joy. It is a seven day celebration of forgiveness, and even more, of a joyful expectation of the return of our Messiah Yeshua. The vision of TJCII is deeply imbedded in the joy of this expectation.

Yeshua prayed intensely for the unity of His followers just before He suffered that we might have life. TJCII exists for the very purpose of unity in the midst of our many diversities. May we not fail to extend His grace to one another, as we become more conformed to the image of His Son.

**Look forward to the next edition of *TJCII for You* featuring updates from the recent consultation in Singapore!**

*\*The opinions and perspectives expressed in this article may not reflect the views of TJCII.*

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